

**MATRIX - AUTHORIZED PERSONAL PROPERTY SCHEDULE**

Inmates may request to have items added to the APPS through their Inmate Advisory Council (IAC). All IAC requests are subject to review by local institutional administration.

Institutions may contact a vendor directly to make requests for alternate and additional products within the categories of items listed on the APPS. Such items may be approved by the local administration if they otherwise meet departmental safety and security needs and clear technology requirements of DOM Section 54030. For example, specific brand names of foodstuffs, hygiene/personal care items, etc., that are inferred as permissible by the APPS but not regularly provided by the approved vendors, may be requested. Vendors are encouraged, but not required, to comply with such requests. Items that vendors are unable to provide may be carried in the institutional canteen.

**Requests for new categories of items not currently listed on the APPS** shall be reviewed and approved by the Deputy Director, Division of Adult Institutions (DAI). A memorandum thoroughly addressing the rationale for the request shall be presented to the Deputy Director, DAI.

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**NOTE:** Individual institutions may receive exemptions to the following authorized personal property items by forwarding a request and justification to the Deputy Director, DAI. All requests must include rationale and supporting data such as incident reports, physical plant limitations, etc. In the case of a safety/security related request, the requesting institution may immediately implement the requested exemption pending review by the Deputy Director, DAI.

**54030.17.1**
**PERSONAL CLOTHING FOR ALL INMATES**

- INMATES ARE ONLY PERMITTED ITEMS OF PERSONAL CLOTHING LISTED IN THIS SCHEDULE UNLESS AUTHORIZED FOR MEDICAL REASONS.
- INMATES ARE PERMITTED TO WEAR SOLID COLORS ONLY UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING ITEMS IN ANY SHADE OR TINT OF GREEN, BLACK, BROWN, TAN, RED, OR BLUE UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING WITH HOODS, PICTURES, DECORATIVE ZIPPERS, INSIDE POCKETS, OR ZIPPED POCKETS.
- ALL INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING ITEMS WHICH ARE OBSCENE OR WHICH HAVE LOGOS, LETTERING, PICTURES WHICH ADVERTISE OR DEPICT ALCOHOL, GANGS, PROFANITY, SEX, WEAPONS, DRUGS, OR DRUG PARAPHERNALIA.
- MALE INMATES SHALL NOT RECEIVE OR POSSESS ITEMS OF CLOTHING DESIGNED AND MANUFACTURED SPECIFICALLY FOR WOMEN UNLESS AUTHORIZED FOR MEDICAL REASONS.

Item Description  With additional requirements and restrictions.	RECEPTION CENTER		GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP			PRIVILEGE GROUP	
	(New Arrival) U	(Processing) U	A	B	C	D	
<b>ATHLETIC SHORTS</b> (White or light gray only, no logos or printing).	0	0	2	2	2	0	0
<b>GLOVES</b> (Cold weather gloves upon approval of Warden, no zippers, pockets or metal)	0	1	1	1	1	0	0
<b>HATS and CAPS</b> <ul style="list-style-type: none"> <li>• BASEBALL (White or light gray only, no black).</li> <li>• WATCH CAPS (No black).</li> <li>• Additional hats meeting departmental policy requirements may be allowed by local institution discretion.</li> </ul> (No stripes, designs, or logos, neutral colors only)	0	1	3	3	3	0	0
<b>HEAD BAND</b> (Terry cloth, plain, white, or gray).	0	0	2	2	2	0	0
<b>RAIN COAT</b> (Transparent only).	0	1	1	1	1	0	0
<b>SHOWER SHOES</b> (Foam or soft rubber, single layer, thong type construction, not exceeding 1-inch in thickness).	1 pair	1 pair	1 pair	1 pair	1 pair	1 pair	1 pair
<b>SLIPPERS / HOUSESHOES</b>	0	1 pair	1 pair	1 pair	1 pair	0	0
<b>SWEAT SHIRT</b> (Light grey, white, or off-white only).	0	1	2	2	2	0	0
<b>SWEAT PANTS</b> (Light grey, white, or off-white only).	0	1	2	2	2	0	0

**54030.17.1**
**PERSONAL CLOTHING FOR ALL INMATES (Continued)**

Item Description With additional requirements and restrictions.	RECEPTION CENTER		GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP			PRIVILEGE GROUP	
	(New Arrival) U	(Processing) U	A	B	C	D	
<b>TENNIS SHOES</b> (No shades of red or blue, low or high tops. Must be predominantly white in color. No K-Swiss, Bugle Boys, Joy Walkers, Pumps, Gels, British Knights or Airlifts. Shoe laces white only. Not to exceed \$75.00. No hidden compartments, zippers, or laces that are covered or concealed. No metal components).	0	1 pair	1 pair	1 pair	1 pair	0	0
<b>UNDERWEAR, THERMAL, OR LONG</b> (Grey, white, or off-white only. One pair consists of top and bottom or solid one piece).	0	1 set	2 sets	2 sets	2 sets	1 set	1 set
<b>WAVE CAPS</b> (Black, white, or grey only).	0	1	2	2	2	0	0

**54030.17.2**
**PERSONAL CLOTHING FOR MALE INMATES**

Item Description With additional requirements and restrictions.	RECEPTION CENTER		GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP			PRIVILEGE GROUP	
	(New Arrival) U	(Processing) U	A	B	C	D	
<b>ATHLETIC SUPPORTER</b>	0	0	2	2	2	0	0
<b>BRIEFS</b> (White only).	10	10	10	10	10	0	0

**54030.17.3**
**PERSONAL CLOTHING FOR FEMALE INMATES**

- EXCEPT AS NOTED FOR ROBES, THE FOLLOWING ITEMS OF FEMALE CLOTHING ARE EXEMPT FROM ESTABLISHED COLOR RESTRICTIONS.

Item Description With additional requirements and restrictions.	RECEPTION CENTER		GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP			PRIVILEGE GROUP	
	(New Arrival) U	(Processing) U	A	B	C	D	
<b>BRASSIERES</b> (No metal, lace, pockets, see through, strapless, or push up).	5	5	5	5	5	5	5
<b>PAJAMA / NIGHTGOWN</b> (Opaque only, no sheer material).	1	2	2	2	2	2	2

<b>PANTIES</b> (Full-cut briefs only, no lace, see through, or pockets).	<b>10</b>	<b>10</b>	<b>10</b>	<b>10</b>	<b>10</b>	<b>10</b>	<b>10</b>
<b>ROBE</b> (single layer, maximum of two large pockets, no metal snaps, no zippers, no olive green or kacki similar to staff colored clothing, no red, blue, purple, or black. Light colors and patterns are permissible).	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>SANDALS</b> (Not to exceed \$75.00. No hidden compartments, zippers, or laces that are covered or concealed).	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>

#### 54030.17.4

#### PERSONAL CARE/HYGIENE FOR ALL INMATES

- THE FOLLOWING ITEMS APPLY TO BOTH MALE AND FEMALE INMATES.
- UPON AVAILABILITY, ALL COSMETIC ITEMS, INCLUDING HAIR CARE PRODUCTS, DEODORANTS, SOAPS, AND TOOTHPASTE MUST BE TRANSPARENT (BOTH THE SUBSTANCE AND THE CONTAINER MUST BE SEE-THROUGH.) NO ALCOHOL-BASED PRODUCTS AND NO AEROSOL CONTAINERS ALLOWED.
- NO METAL CONTAINERS.
- PRODUCTS CONTAINING PHOSPHATES ARE NOT ALLOWED.
- INSTITUTIONS MAY REQUIRE DISPOSABLE RAZORS TO MEET SAFETY TAMPER PROOF SPECIFICATIONS.

Item Description  With additional requirements and restrictions.	RECEPTION CENTER		GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP			PRIVILEGE GROUP	
	(New Arrival) U	(Processing) U	A	B	C	D	
<b>BODY POWDERS</b> (Baby powder, foot powder, etc.).	<b>0</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>
<b>COMB</b> (Non-metal, maximum of 6" in length, no handle).	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>COSMETIC/SHAVING BAG</b> (Not to exceed 6" x 6" x 8").	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>COTTON SWABS</b>	<b>0</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>0</b>	<b>0</b>
<b>DENTAL ADHESIVE</b> (For approved denture wearers only).	<b>0</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>
<b>DENTAL FLOSSERS/GLIDERS</b> (No more than 3 inches in length, amount allowed in possession to be determined by local institutional procedure).	<b>0</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>DENTURE CLEANSER</b>	<b>0</b>	<b>1 box</b>	<b>2 boxes</b>	<b>2 boxes</b>	<b>2 boxes</b>	<b>1 box</b>	<b>1 box</b>
<b>DEPILATORYS</b> (Hair removers, Magic Shave, etc.).	<b>0</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>
<b>DEODORANT</b> (Stick or roll-on, clear container only).	<b>0</b>	<b>4</b>	<b>4</b>	<b>4</b>	<b>4</b>	<b>2</b>	<b>2</b>

## PERSONAL CARE/HYGIENE FOR ALL INMATES (CONTINUED)

Item Description  With additional requirements and restrictions.	RECEPTION CENTER		GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP			PRIVILEGE GROUP	
	(New Arrival) U	(Processing) U	A	B	C	D	
HAIR CONDITIONER	0	1	2	2	2	0	0
HAIR OIL / GREASE	0	1	2	2	2	0	0
LAUNDRY DETERGENT (Powder or liquid).	0	1	1	1	1	0	0
LIP BALM (No pigmentation added).	0	1	2	2	2	0	0
LOTIONS (Includes sun-block and baby oil).	0	1	2	2	2	1	1
MEDICATIONS, OVER-THE-COUNTER (Only those medications allowed by current OTC drug distribution policy shall be stocked by institution canteens, <b>OTC medications are not approved for inmate packages</b> ).	YES	YES	YES	YES	YES	YES	YES
MIRROR (Maximum of 6" diameter).	0	1	1	1	1	0	0
MOUTHWASH (Non-alcohol only).	0	1	2	2	2	0	0
NAIL CLIPPER (Maximum of 2" length, no file blade).	0	1	1	1	1	0	0
PALM BRUSH/COMB (No handle, plastic only).	1	1	1	1	1	1	1
PETROLEUM JELLY	0	1	2	2	2	0	0
RAZOR, DISPOSABLE	0	5	10	10	10	0	0
SHAMPOO (Male inmates only, refer to 54030.17.5 for female information).	0	1	2	2	2	1	1
SHAVING CREAM (Non-aerosol).	0	1	2	2	2	1	0
SOAP, BAR	0	4	4	4	4	2	2
SOAP DISH (Non-metal).	0	1	1	1	1	0	0
SOAP, LIQUID	0	1	2	2	2	0	0
TOOTHBRUSH Subject to local determination of maximum length, local facility is required to shorten if necessary, to meet local requirements.).	1	2	2	2	2	1*	1*
TOOTHBRUSH HOLDER (Plastic only, may only cover head of toothbrush).	0	1	1	1	1	0	0
TOOTHPASTE / POWDER (Toothpaste must be clear and in clear container).	Powder	1	3	3	3	2	2
WASHCLOTHS (White only).	0	2	3	3	3	0	0

## 54030.17.5

**ADDITIONAL PERSONAL CARE/HYGIENE FOR FEMALE INMATES**

- MAKE UP PRODUCTS (FOUNDATION, BLUSH, MASCARA, ETC.) ARE ALLOWED FOR FEMALES ONLY. THEY MUST BE NATURAL SKIN TONES PER CALIFORNIA CODE OF REGULATIONS, SECTION 3062, INMATE GROOMING STANDARDS.

Item Description  With additional requirements and restrictions.	RECEPTION CENTER		GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP			PRIVILEGE GROUP	
	(New Arrival) U	(Processing) U	A	B	C	D	
<b>BRUSH</b> (Non-metal, maximum of 8" in length including handle).	1	1	1	1	1	0	0
<b>COMB</b> (Non-metal, maximum of 6" in length, no handle).	1	1	1	1	1	0	1
<b>COTTON BALLS</b>	0	100	100	100	100	0	0
<b>DOUCHE</b>	0	2	4	4	4	0	0
<b>EMERY BOARD</b> (Non-metal only).	0	3	6	6	6	0	0
<b>EYEBROW PENCIL</b> (Factory sealed, pencil only, no liquid).	0	1	2	2	2	0	0
<b>EYELINER KIT</b> (Factory sealed, pencil only, no liquid).	0	1	2	2	2	0	0
<b>EYE SHADOW KIT</b> (No mirrors, kit shall not be altered).	0	1	2	2	2	0	0
<b>FACE CREAM</b>	0	1	2	2	2	0	0
<b>FACE POWDER</b>	0	1	2	2	2	0	0
<b>FACIAL ASTRINGENT</b>	0	1	2	2	2	0	0
<b>HAIR CLIPS, TIES &amp; SCRUNCHES</b> (No metal components, clips are a maximum three inches in size).	0	0	10	10	10	0	0
<b>HAIR CONDITIONER</b>	0	1	2	2	2	1	1
<b>HAIR ROLLERS</b>	0	0	20	20	20	0	0
<b>LIPSTICK</b>	0	1	2	2	2	0	0
<b>PERMANENT WAVE KIT / CURL / HAIR RELAXER</b> (No lye).	0	1	1	1	1	0	0
<b>PERMANENT WAVE RODS</b> (Non-electric, plastic only).	0	40	40	40	40	0	0
<b>PERMANENT WAVE KIT</b>	0	1	1	1	1	0	0
<b>SHAMPOO</b> (separate entries for male and female inmates).	0	1	3	3	3	1	1
<b>SHOWER CAP</b> (Clear only).	0	1	1	1	1	0	0
<b>TWEEZERS</b> (Non-metal, maximum of 3" long).	0	1	1	1	1	0	0

**54030.17.6**  
**FOOD**

- NO GLASS CONTAINERS.
- NO CANNED ITEMS OR METAL CONTAINERS.
- NO PRODUCTS REQUIRING REFRIGERATION ARE PERMITTED.
- UPON AVAILABILITY, ALL CONSUMABLE ITEMS, INCLUDING MEATS, MUST BE PACKED IN CLEAR, SEE-THROUGH FACTORY SEALED NON-METAL CONTAINERS.
- NO FOIL PACKAGED ITEMS PERMITTED.
- FOODS MEETING SPECIFIC RECOGNIZED RELIGIOUS DIETARY REQUIREMENTS MAY BE ORDERED AS PROVIDED FOR IN SECTION 54030.6.2. RELIGIOUS SPECIALTY FOODS MUST MEET REQUIREMENTS OF THE APPS.
- ADDITIONAL FOOD ITEMS APPROVED FOR CANTEEN PURCHASE AT INDIVIDUAL INSTITUTIONS/FACILITIES MAY ALSO BE ALLOWED.

Item Description  With additional requirements and restrictions.	RECEPTION CENTER		GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP			PRIVILEGE GROUP	
	(New Arrival) U	(Processing) U	A	B	C	D	
<b>BEVERAGES</b> (Soda, water, etc. No metal components. Privilege group D is restricted from plastic bottles).	0	YES	YES	YES	YES	YES	YES
<b>CANDY</b> (Shall not contain alcohol or liqueurs, hard candy shall be sugar free only).	0	1 pound limit	2 pound limit	2 pound limit	2 pound limit	1 pound limit	1 pound limit
<b>CEREALS</b> (Dry, single serving packets only).	0	YES	YES	YES	YES	YES	YES
<b>CHEESE</b> (Non-aerosol).	0	YES	YES	YES	YES	0	0
<b>CHIPS</b>	0	YES	YES	YES	YES	YES	YES
<b>COCOA</b>	0	YES	YES	YES	YES	YES	YES
<b>COOKIES</b>	0	YES	YES	YES	YES	YES	YES
<b>COFFEE</b> (Instant only).	0	YES	YES	YES	YES	YES	YES
<b>CONDIMENTS</b> (Hot sauce, mustard, etc. Ketchup is restricted from personal possession).	0	YES	YES	YES	YES	0	0
<b>CRACKERS</b>	0	YES	YES	YES	YES	YES	YES
<b>CREAMER</b> (Powdered only).	0	YES	YES	YES	YES	0	0
<b>DRY MIX DRINKS</b> (Non-flammable, sugar-free only).	0	YES	YES	YES	YES	YES	YES
<b>MEATS, DRY</b> (Salami, jerky, sausages, etc.).	0	YES	YES	YES	YES	YES	YES
<b>FOODS, VACUUM PACKED</b> (Tuna, sardines, etc.).	0	YES	YES	YES	YES	0	0

## 54030.17.6

## FOOD (Continued)

Item Description With additional requirements and restrictions.	RECEPTION CENTER		GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP			PRIVILEGE GROUP	
	(New Arrival) U	(Processing) U	A	B	C	D	
<b>MISCELLANEOUS SNACK ITEMS</b> (Snack cakes, bars, pies, etc. Dried fruit is not permitted).	0	YES	YES	YES	YES	YES	YES
<b>NUTS</b> (No shells).	0	YES	YES	YES	YES	YES	YES
<b>PROTEIN SUPPLEMENTS</b> (Solid tablet or capsule form only. No bulk powdered products).	0	YES	YES	YES	YES	Medical Rx. Only	Medical Rx. Only
<b>SOUPS</b> (Styrofoam containers are restricted from ASU and SHU).	0	YES	YES	YES	YES	YES	YES
<b>ARTIFICIAL SWEETENER</b>	0	YES	YES	YES	YES	YES	YES
<b>TEA</b> (Bags and instant).	0	YES	YES	YES	YES	YES	YES
<b>VITAMIN / MINERAL SUPPLEMENTS</b> (Solid tablet or capsule form. No bulk powdered products).	0	YES	YES	YES	YES	YES	YES

## 54030.17.7

## MISCELLANEOUS

Item Description With additional requirements and restrictions.	RECEPTION CENTER		GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP			PRIVILEGE GROUP	
	(New Arrival) U	(Processing) U	A	B	C	D	
<b>ADDRESS BOOK</b> (Paperback only, 3" x 5" maximum).	1	1	1	1	1	1	1
<b>AUDIO CASSETTES</b> (Professionally pre-recorded only).	0	0	10	10	0	0	0
<b>BALLPOINT PENS</b> (Non-metal, clear plastic only, flexible pens or pen fillers may be required for ASU/SHU by local facility procedure).	1	1	4	4	1	1*	1*
<b>BATTERY RECHARGER</b> (Does not count as an electrical appliance).	0	0	1	1	0	0	0
<b>BATTERIES</b>	0	0	8	8	0	0	0
<b>BOOKS MAGAZINES AND NEWSPAPERS</b> (Paperback or hardback with cover removed only).	5	5	10	10	5	5	5
<b>BOWL</b> (Plastic, maximum of 8" in diameter).	0	0	2	2	1	0	0
<b>CALENDAR</b> (12" x 12" maximum dimensions, no metal).	0	0	1	1	1	0	0



<b>CLOCK</b> (Non-electric, no alarm).	0	0	1	1	0	0	0
<b>COAXIAL CABLE</b> (Based on local facility determination, maximum 6-feet in length).	0	0	1	1	0	0	0
<b>COMPACT DISCS</b> (Factory pre-recorded only, sets including DVDs shall not be permitted).	0	0	10	10	0	0	0
<b>CORRESPONDENCE COURSE</b> (Does not impact the limit on books, must be within the established 6-cubic feet limit of allowable property).	0	0	1	1	1	0	0
<b>ENVELOPES, BLANK AND/OR PRE-STAMPED</b>	10	40	40	40	40	40	40
<b>ENVELOPES, METERED</b> (Indigent inmates only).	0	5	5	5	5	5	5
<b>EXTENSION CORD</b> (Maximum length of 6', UL approved only, three prong outlet only, upon local facility discretion).	0	0	1	1	0	0	0
<b>GREETING CARDS</b>	0	10	10	10	5	5	5
<b>HANDKERCHIEFS</b> (White or light gray only).	0	5	5	5	2	0	0
<b>HOT POT</b> (UL approved, maximum 350 watts, 40 oz liquid capacity. Clear, non-removable base from body, temperature sensitive thermal fuse, allowable based upon local facility determination).	0	0	1	1	0	0	0
<b>INSTRUMENT STRINGS, SPARE</b> (As determined by local institutional procedures).	0	0	1	1	0	0	0
<b>LEGAL PADS / TABLETS AND NOTEBOOKS</b> (No spiral bound).	1	1	4	4	2	1	1
<b>PENCILS, DRAWING</b> (Colored), <b>OR WRITING</b> (Non-mechanical only).	1	3	20	20	20	0	0
<b>PENCIL SHARPENER</b> (Non-electric, hand held only, no metal cover, maximum 2 " length). Use in Level IV facilities subject to approval of Warden.	1	1	1	1	1	0	0
<b>PHOTOS / PORTRAITS</b> (Maximum of 8" x 10").	15	15	YES	YES	YES	15	15
<b>PHOTO ALBUMS</b> (Maximum of 9" x 12").	0	0	4	4	4	0	0
<b>SPLITTER</b> (For use with Television).	0	0	1	1	0	0	0
<b>STAMPS</b> (U.S. Postal only).	40	40	40	40	40	40	40
<b>STATIONARY</b>	15 sheets	500 sheets	500 sheets	500 sheets	500 sheets	15 sheets	15 sheets
<b>SUN GLASSES</b> (No steel frames, non-mirrored, no red or blue lenses. Purchase value not to exceed \$50.00).	0	0	1	1	1	0	0

<b>PLASTIC TUMBLER</b> (16 ounce or less).	<b>1</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>
<b>STORAGE CONTAINER</b> (As permitted by local institutional authority, may include clear storage containers, foot lockers, etc.).	<b>0</b>	<b>0</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>0</b>	<b>0</b>
<b>WALLET</b> (Plain brown or black, no engravings).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>

**54030.17.8**  
**GAMES**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(New Arrival) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>CARDS</b> (Consisting of the four basic suits only. No role playing or Tarot).	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>CHECKERS</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>CHESS</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>DOMINOS</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>

**54030.17.9**  
**REGISTERABLE PROPERTY**

- A MAXIMUM OF TWO APPLIANCES OF ANY TYPE ARE ALLOWED PER MALE INMATE.
- A MAXIMUM OF THREE APPLIANCES IS ALLOWED FOR FEMALE INMATES WHEN ONE IS A HAIR CARE APPLIANCE.
- BATTERY OPERATED, NON-ENTERTAINMENT APPLIANCES SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- UPON IMPLEMENTATION OF THIS POLICY, PURCHASES OF ALL ENTERTAINMENT, ELECTRICAL, AND BATTERY OPERATED APPLIANCES SHALL BE LIMITED TO CLEAR CASE BASED UPON INDUSTRY AVAILABILITY.
- UNLESS OTHERWISE INDICATED, THE ITEMS ALLOWED APPLY TO BOTH MALE AND FEMALE INMATES.
- APPLIANCES WITH INTERNAL MECHANISMS FOR RECORDING OR TRANSMITTING CAPABILITY SHALL NOT BE ALLOWED. VENDOR OR MANUFACTURER ALTERATIONS THAT DISABLE AN APPLIANCES CAPABILITY TO RECORD OR TRANSMIT SHALL NOT BE ALLOWED. COMPACT DISC AND CASSETTE TAPE PLAYERS ARE RESTRICTED TO ORIGINAL MANUFACTURER PLAY CAPABILITY ONLY.
- APPLIANCES SHALL BE TRANSISTORIZED PORTABLE MODELS, AND HAVE A BUILT-IN ANTENNA. NO REEL-TO-REEL OR SPOOL TYPE PLAYERS.
- ENTERTAINMENT APPLIANCES SHALL HAVE EARPHONES/EARPLUGS, WHICH SHALL BE WORN, ON HEAD OR IN EAR WHEN APPLIANCE IS IN USE. EARPHONES/EARPLUGS MAY BE PURCHASED AND POSSESSED WHEN INMATE HAS TV, OR AUDIO DEVICE AS PERSONAL PROPERTY.

**NOTE: CERTAIN INMATE HOUSING CONFIGURATIONS MAY JUSTIFY THE PRECLUSION OF THE POSSESSION AND USE OF SPECIFIC APPLIANCES. WARDENS MUST REQUEST APPROVAL FOR AN EXEMPTION FROM THE DEPUTY DIRECTOR, DAI.**

**54030.17.9.1**
**REGISTERABLE APPLIANCES**

Item Description  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(New Arrival) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>AUDIO ENTERTAINMENT APPLIANCE</b> (AM/FM radio/CD/cassette tape player or any combination allowed. AC power or battery operated. Must have earphone jack and headphones. No detachable speakers. Outside measurements not to exceed 3" x 6" x 6". Purchase value not to exceed \$150).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>CURLING IRON, ELECTRIC</b> (Female only, AC power or battery operated, purchase value not to exceed \$25).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>FAN</b> (AC power or battery operated, plastic blade and cage. Not to exceed 9" not to exceed \$25).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>HAIR DRYER / BLOW DRYER</b> (Female only, purchase value not to exceed \$25).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>HAIR ROLLERS, ELECTRIC</b> (Female only, purchase value not to exceed \$25).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>HAIR/TRIMMER</b> (AC power, battery operated, or rechargeable, includes attachments and combs. Spare blades may not be kept in possession of inmate.	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>LAMP</b> (Not to exceed 3 pounds or 12" extended length. Not to exceed 30 watts. Not to exceed \$25. Flexible neck only. AC power or battery operated).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>PRESSING COMB, ELECTRIC</b> (Female only, purchase value not to exceed \$25, AC power or battery operated ).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>RAZOR, ELECTRIC</b> (AC power or battery operated, purchase value not to exceed \$50).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>RADIO, AM/FM</b> (AC power or battery operated. Must have earphone jack and headphones. No detachable speakers. Outside measurements not to exceed 3" x 6" x 6". Purchase value not to exceed \$150).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>0</b>

<b>TELEVISION SET</b> (AC power or battery operated, portable models only). Must have jack and earphones or headphones. Outside cabinet not to exceed 16" x 16" x 20" deep. Screen not to exceed 13" measured diagonally. (purchase value not to exceed \$300. NO REMOTE CONTROL DEVICES).	0	0	1	1	0	1	0
<b>TYPEWRITER, ELECTRIC</b> AC power or battery operated, portable only. Not to exceed 24" x 18" x 12. No memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. Existing memory typewriters may be retained with owner's manual until no longer operational. (purchase value not to exceed \$200).	0	0	1	1	0	0	0

#### 54030.17.9.2

#### OTHER REGISTERABLE ITEMS

Item Description  With additional requirements and restrictions.	RECEPTION CENTER		GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP			PRIVILEGE GROUP	
	(New Arrival) U	(Processing) U	A	B	C	D	
<b>CALCULATOR</b> Hand held, battery or solar battery operated. No games clock or alarm. No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. (Purchase value not to exceed \$25).	0	0	1	1	0	0	0
<b>CHAIN, NECKLACE OR BRACELET</b> (Female only yellow or white metal only, value not to exceed \$25).	0	0	1	1	0	0	0
<b>EARRINGS</b> (Female only, studs or hoops no larger than 30 millimeters [quarter-size] purchase value not to exceed \$25 a pair).	0	0	3 Pair	3 Pair	0	0	0
<b>HANDICRAFT</b> (Requires institutional approval).	0	0	YES	YES	0	0	0
<b>HEADPHONES</b> (Not to exceed \$25)	0	0	1	1	0	1	0
<b>HEALTH CARE APPLIANCE</b> (Dr. Rx. Only).	YES	YES	YES	YES	YES	YES	YES

<b>MUSICAL INSTRUMENT</b> (As determined by local institutional procedures. Combined instrument and case dimensions shall not exceed 46" x 24" x 12").	0	0	1	1	0	0	0
<b>PRESCRIPTION GLASSES</b> (Includes non-prescription reading glasses).	1	1	1	1	1	1	1
<b>RELIGIOUS MEDAL AND CHAIN</b> (Not to exceed \$100, chain not to exceed 18" in length).	1	1	1	1	1	0	0
<b>RING</b> (Wedding band one only for male inmates, yellow or white metal only. Not to exceed \$100, maximum declared value, and may not contain a set or stone). Female inmates may possess a wedding ring or wedding/engagement ring set, yellow or white metal only. Stones are permissible, maximum declared value not to exceed \$150.	1	1	1	1	1	1	1
<b>TYPEWRITER, MANUAL</b> Portable only. Not to exceed 24" x 18" x 12. No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. (Purchase value not to exceed \$200.)	0	0	1	1	0	0	0
<b>WATCH</b> Wrist or pocket style. No sets or stones. No memory storage device, disks, tapes, or CPUs. No alarm, calculator, radio, TV, game or communication capabilities. No capacity to transfer information. (Purchase value not to exceed \$50.)	0	0	1	1	0	0	0

#### 54030.18 Revisions

The Deputy Director, Division of Adult Institutions, or designee, shall ensure the contents of this Section is current.

#### 54030.19 References

PC §§ 2085, 2600, 2601, 5054, 5058, 5061, 5062, 5063.

CCR (15) (3) §§ 3002, 3006, 3010, 3011, 3044, 3064, 3092, 3101, 3102, 3151, 3152, 3161, 3164, 3175(l), and (m), 3190, 3191, 3193, 3287, 3331(c), 3343(g).

ACA Standards 2-4392 - 2-4394.

Case No. 117925, In the Superior Court of the State of California for the County of Marin.